

**AMENDMENT TO DECLARATION FOR  
FIRELIGHT MEADOWS CONDOMINIUMS**

*same as  
2100290  
rec recorded  
by Pariser*

This Amendment is executed as of this 4 day of Sept., 2003,  
by the undersigned as follows.

The DECLARATION FOR FIRELIGHT MEADOWS CONDOMINIUMS dated  
the 27<sup>th</sup> day of February, 2002 and recorded on March 7, 2002 as  
Document No. 2062676, records of Gallatin County, Montana, and  
is amended as hereinafter set forth.

Exhibit "H" Corrected Administration Building attached  
hereto is included, added and made a part of the said  
Declaration for Firelight Meadows Condominiums.

Except as herein set forth the Declaration and By-Laws for  
Firelight Meadows Condominiums shall remain in full force and  
effect and are incorporated herein by this reference as though  
fully set forth.

The undersigned, as the Declarant, Owners of all the units,  
and the Chairman of the Association of Unit Owners of Firelight  
Meadows Condominiums hereby certifies that the foregoing  
Amendment to the DECLARATION FOR FIRELIGHT MEADOWS CONDOMINIUMS  
were duly acted upon, adopted, and approved by the Declarant,  
the Board of Directors of said Association and the consent and  
approval of 100% of the Owners of the units.

DATED THIS 4 day of SEPT., 2003.

DECLARANT-----FIRELIGHT MEADOWS, LLC

BY: *Paul S. Pariser, Pres.*  
Paul S. Pariser, Its Managing Member

STATE OF MONTANA     )  
                                       :SS  
County of Gallatin    )

This instrument was acknowledged before me on the 4<sup>th</sup> day  
of Sept., 2003, by Paul S. Pariser as Managing Member of  
Firelight Meadows, LLC, on behalf of whom this instrument was  
executed.

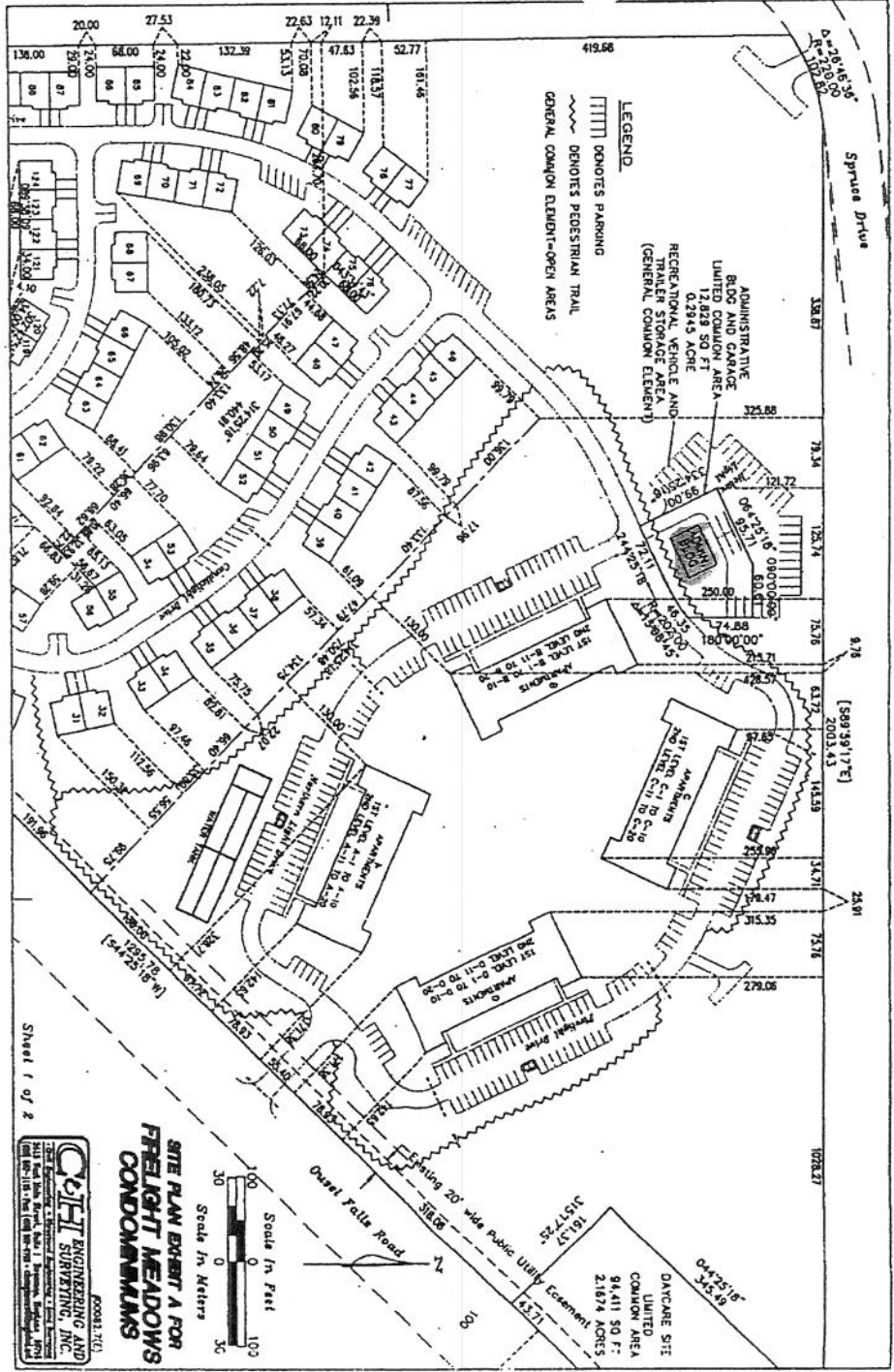


*Linda A. Hanger*  
Linda A. Hanger  
Notary Public for the State of Montana  
Residing at Whitehall, MT  
My Commission Expires: June 2, 2007

SCANNED  
2/23/06

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 Page: 2 of 2  
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**AMENDMENT TO DECLARATION FOR  
FIRELIGHT MEADOWS CONDOMINIUMS**

This Amendment is executed as of this 4 day of MARCH, 2003,  
by the undersigned as follows.

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DECLARANT-----FIRELIGHT MEADOWS, LLC

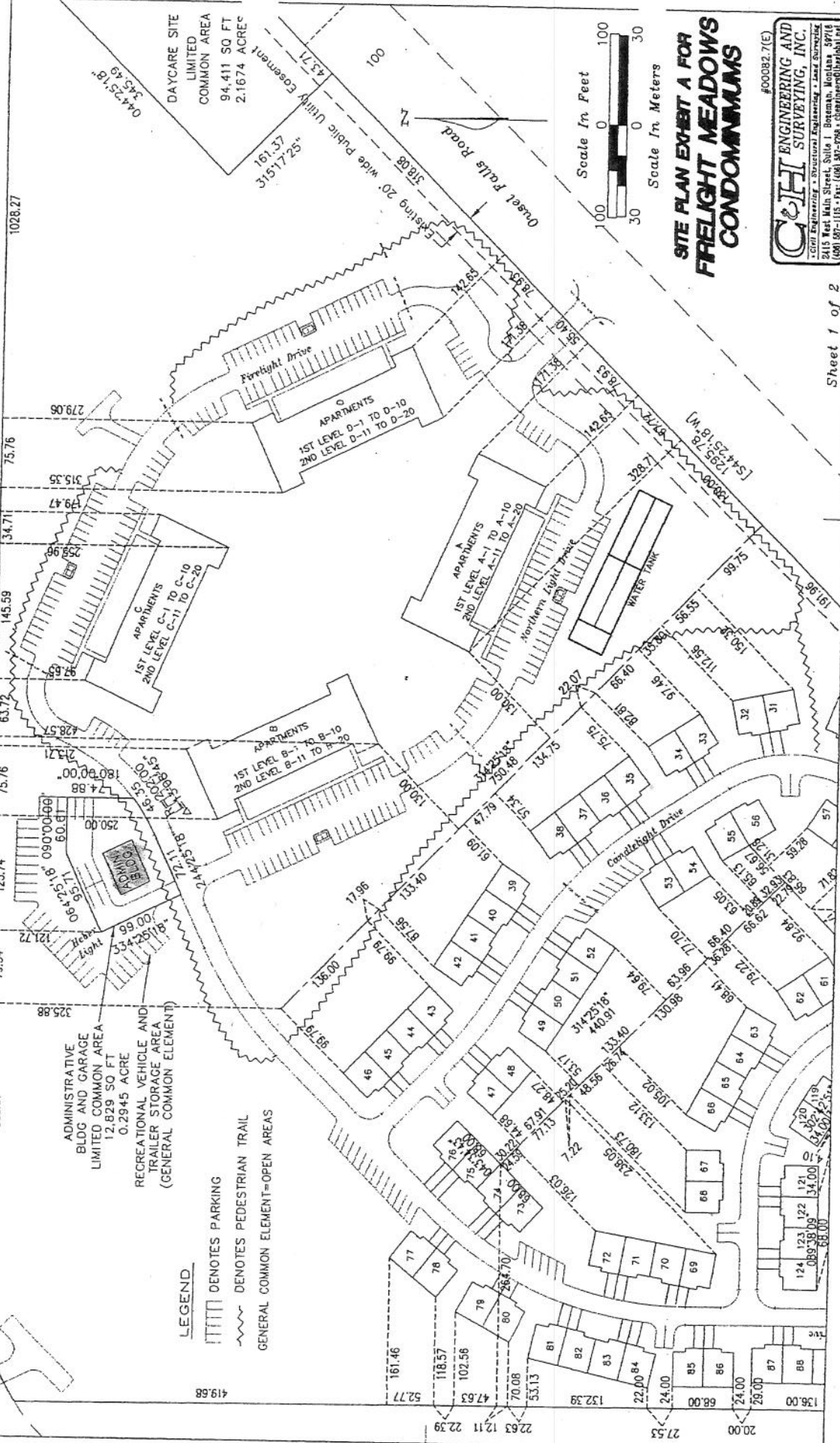
BY: *Paul S. Pariser*  
Paul S. Pariser, Its Managing Member

STATE OF MONTANA     )  
                                  : ss  
County of Gallatin    )

This instrument was acknowledged before me on the 4<sup>th</sup> day  
of MARCH, 2003, by Paul S. Pariser as Managing Member of  
Firelight Meadows, LLC, on behalf of whom this instrument was  
executed.



*Beverly A. Hudson*  
Beverly A. Hudson  
Notary Public for the State of Montana  
Residing at Bozeman, mt  
My Commission Expires: 7-10-2005



**SITE PLAN EXHIBIT A FOR  
 FIRELIGHT MEADOWS  
 CONDOMINIUMS**

#00082.7(E)  
**G&H ENGINEERING AND SURVEYING, INC.**  
 A Civil Engineering - Structural Engineering - Land Surveying  
 2415 West Main Street, Suite 1, Bozeman, Montana 59716  
 (406) 587-1115 - Fax: (406) 587-7768 - [chga@engrgh.com](mailto:chga@engrgh.com)