

### **AUGUST 2023**

#### Firelight Meadows Chalets and Condos

#### In This Newsletter:

Trash Compactor, Cardboard Recyling, Board Election, Signature Drive, Grill Requirements, Parking Passes, Upcoming Meetings



#### **Trash Compactor**

If the compactor is full, or nearing full, please follow instructions below to cycle the compactor:
Make sure the door to the compactor is closed Press the green button to "start" on the gray control panel.

#### **Cardboard Recycling ONLY**

No plastics, bubble wrap, styrofoam, pizza boxes, milk cartons, glass or aluminum.

#### **Board Election**

If you are interested in running for the Firelight Meadows Board of Directors, please reach out to Hammond Property Management for an application. The applications and ballots will be included in the Annual Meeting Packet.

The Board Members are to be elected among the unit owners, see MT State Code 70-23-308.



# Grilling Requirements Only electric grills are allowed in patio/deck area.

The insurance requirements prohibit grills, used or stored on decks and patios and within 30 feet of any building. This includes gas, charcoal, propane and pellet grills (any combustible material). This also pertains to firepits.



#### Water Sewer District Creation—Signature Drive

The Firelight Meadows is trying to create a Water Sewer District to be eligible for state grants and to help with future options and/or upgrades. To move forward with the creation of the district and to be approved by Gallatin County, we need signatures for the petition. Volunteers will we requesting signatures. You can also sign the petition at the Hammond Property Management office, across the parking lot from the Post Office.



#### **Parking Passes**

Friendly reminder: you **MUST** have a parking pass in your car <u>AT ALL TIMES!</u> Failure to do so will result in warning, fine and/or towing.

-ONLY 1 vehicle in the driveway for each unit, ONLY EXCEPTION: if your driveway is long enough to fit 2 vehicles, one behind the other bumper to bumper, without impeding or extending into the street



## **GoTo**Meeting

The <u>Annual Meeting</u> is scheduled for Tuesday, September 19th at 6:00 pm, Mountain Time. The meeting will be held remotely via Go To Meeting and at the Big Sky Water Sewer Conference Room.

Please join my meeting from your computer, tablet or smartphone.

https://meet.goto.com/374479525